**RESUME**

Mr. Manthan Dattatraya Kulkarni

At. Post: Pimpalgaon (Dhas), Taluka-Barshi, District -Solapur, Maharashtra. Pin Code-413401

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**OBJECTIVE**

To obtain a challenging and responsible position as Microbiologist, where I can contribute my talents, knowledge, technical skills and strengths to the organization’s vision and mission and co-join my values with the organization to achieve better prospects.

**EDUCATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Exam** | **Institute/University/Board** | **Year of**  **passing** | **Marks**  **obtained** |
| M.Sc. Microbiology | PAH Solapur University, Maharashtra | 2022 | M.Sc.-2nd year 3rd sem-81.06%  Appear  IV Sem |
| B.Sc. Microbiology | PAH Solapur University, Maharashtra | 2020 | 71.04 % |
| H.S.C. | Maharashtra State Board, Pune. | 2017 | 55.54 % |
| S.S.C. | Maharashtra State Board, Pune. | 2014 | 66.80% |

**RESEARCH PROJECTS**

**M.Sc Reseach project**– Antimicrobial activity of some medicinal plants on Some clinical pathogens under the guidance of Prof. Jadhavar.P.B Department of Microbiology Shri. Shivaji Mahavidaylaya, Barshi.

**PRACTICAL SKILLS**

* **Microbial techniques**
* Isolation of bacteria.
* Staining techniques.
* Pure culture techniques and preservation of pure cultures
* Sterilization techniques
* Preparation of media
* Microbiological techniques
* **Computer Skills:** MS-CIT, Proficient in MS Word, MS PowerPoint and MS Excel

**INSTRUMENTS HANDLED**

* Incubator 2) pH meter 3) Hot air oven 4) Centrifuge 5) Autoclave 6) Microscope 7) Laminar air flow

8) Weighing Balance

**PERSONAL SKILLS**

* Ability to work and coordinate in a team
* Ability to adapt to new assignments
* Diligent, honest and laborious in nature
* Polite and truthful in behavior
* Good leadership qualities
* Positive Attitude, Hard working, Sincere, Punctuality and passionate about research

**PERSONAL DETAILS**

* **Date of Birth:** 10/05/1999
* **Gender:** Male
* **Marital status:** Single
* **Languages Known:** Marathi, Hindi and English
* **Nationality:** Indian
* **Hobby :** Listening to music, Playing Cricket, Reading Novels, Swimming.

**Declaration**

I hereby declare that the details above are correct and true to the best of my knowledge.

**Place-** Barshi **Signature**

Manthan Kulkarni

**Date-**